

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: June 9, 2014

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received: Monday, June 02, 2014**

---

#### Presented by: **Bright House Networks, LLC**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 13-184	Office of Chairman Wheeler	Oral	No
	Office of Managing Director	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
	Wireline Competition Bureau	Oral	No

---

#### Presented by: **Neustar, Inc.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CC 95-116	Office of the Secretary	Written	No
WC 07-149	Office of the Secretary	Written	No
WC 09-109	Office of the Secretary	Written	No

---

**Presented by: Purple Communications, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CG 03-123	Office of the Secretary	Written	No

---

**Presented by: South Dakota Telecommunications Association**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 12-353	Commissioner Pai	Oral	No
WC 13-184	Commissioner Pai	Oral	No
	Commissioner O'Rielly	Oral	No

---

**Presented by: Speech Communications Assistance by Telephone**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CG 03-123	Office of the Secretary	Written	No
GN 08-15	Office of the Secretary	Written	No

---

**Presented by: Telecommunications for the Deaf and Hard of Hearing, Inc., et al.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CG 03-123	Consumer and Governmental Affairs Bureau	Oral	No
	Office of Managing Director	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
CG 10-51	Consumer and Governmental Affairs Bureau	Oral	No
	Office of Managing Director	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
GC 13-24	Consumer and Governmental Affairs Bureau	Oral	No
	Office of Managing Director	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No

---

**Presented by: Verizon**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
GN 13-5	Office of the Secretary	Written	No

---

- FCC -